

Welcome to Willunga Catholic Parish

Mary of Galilee, Aldinga; St Peter's, Normanville; St Joseph's, Willunga (Part of the Fleurieu and Kangaroo Island Cluster of Catholic Parishes)

FOURTH SUNDAY IN ORDINARY TIME - YEAR B

WILLUNGA CATHOLIC PARISH CENTRE

12 St Judes Street (PO Box 14) WILLUNGA SA 5172 Phone: 8556 2132 (diverts to Noarlunga Office outside Willunga Office hours) Email: <u>admin@willungaparish.org.au</u> Web: <u>www.willungaparish.org.au</u>

OFFICE HOURS

Tuesday: 10.00am - 12.00noon Friday: 9.00am - 11.00am (If you need to contact the Parish Office outside these hours, please contact 0447 421 948 or 0488 287 552)

NOARLUNGA DOWNS CATHOLIC PRESBYTERY

Phone: 8382 1717

PARISH TEAM CONTACTS

- Fr Josy Sebastian (Parish Priest -8382 1717; emergency 0452 524 169)
- Fr Roy John (Assistant Priest -8382 1717)
- Fr Tom Gleeson (Resident Priest 8557 1072)
- Sr Margaret Ann (Parish worker -0488 287 552)
- Geraldine and Steve Robinson (Finance Tuesday am)
- Gael Maloney (Parish Office Friday am; Newsletter - articles due Wednesday - <u>bahloo2@bigpond.com</u>, 0447 421 948)

PARISH PASTORAL COUNCIL Peter Laffan (phone 8556 3915)

MASS CENTRES

- Mary of Galilee, cnr Quinliven and How Roads, ALDINGA Galilee
- St Peter's, Cape Jervis Road, NORMANVILLE
 St Joseph's, St Judes St,
- St Joseph s, St Judes St, WILLUNGA

MASS TIMES

- SATURDAY EVENING 5.30pm Aldinga Beach (Mary of Galilee)
- FIRST, THIRD, FIFTH SUNDAYS 8.30am Willunga (St Joseph's) 10.30am Normanville (St Peter's)
- SECOND, FOURTH SUNDAYS 8.30am Normanville (St Peter's 10.30am Willunga (St Joseph's)



FIRST READING Deuteronomy 18:15-20

Moses said to the people: 'Your God will raise up for you a prophet like myself, from among yourselves, from your own brothers; to him you must listen. This is what you vourselves asked of the Lord vour God at Horeb on the day of the Assembly. "Do not let me hear again" you said "the voice of the Lord my God, nor look any longer on this great fire, or I shall die"; and the Lord said to me, "All they have spoken is well said. I will raise up a prophet like yourself for them from their own brothers; I will put my words into his mouth and he shall tell them all I command him. The man who does not listen to my words that he speaks in my name, shall be held answerable to me for it. But the prophet who presumes to say in my name a thing I have not commanded him to say, or who speaks in the name of other gods, that prophet shall die.""

RESPONSORIAL PSALM *Ps 94:1-2, 6-9*

If today you hear his voice harden not your hearts.

SECOND READING

1 Corinthians 7:32-35 I would like to see you free from all worry. An unmarried man can devote himself to the Lord's affairs, all he need worry about is pleasing the Lord; but a married man has to bother about the world's affairs and devote himself to pleasing his wife: he is torn two ways. In the same way an unmarried woman, like a young girl. can devote herself to the Lord's affairs; all she need worry about is being holy in body and spirit. The married woman, on the other hand, has to worry about the world's affairs and devote herself to pleasing her husband. I say this only to help you, not to put a halter round your necks, but simply to make sure that everything is as it should be, and that you give your undivided attention to the Lord.

GOSPEL ACCLAMATION *Mt 4:16*

Alleluia, alleluia! A people in darkness have seen a great light: a radiant dawn shines on those lost in death. Alleluia!

GOSPEL

Mark 1:21-28

Jesus and his followers went as far as Capernaum, and as soon as the sabbath came Jesus went to the synagogue and began to teach. And his teaching made a deep impression on them because, unlike the scribes, (Continued page 4)

BAPTISMS AND MARRIAGES

Please contact the Parish Office

RECONCILIATION

- Aldinga: Saturday 5.00 5.20pm
- Normanville: Second and fourth
- Sundays at 8.10am
- Willunga: to be organised

Reconciliation always available at St Luke's, Noarlunga every Saturday at 9.00am.

ROSARY

10.00am before 10.30am Masses at Normanville. 9.30am on Fridays in the Chapel at Galilee, Aldinga.

QUIET PRAYER

Each day at Willunga for 30 minutes at 7.00am and 5.00pm. All welcome.

REFLECTION GROUPS

Willunga Thursday Group meets weekly to reflect on Gospel for the following Sunday. Parish House, 7.00pm. Fr Tom (8557 1072)

FIRST FRIDAY MASSES

First Friday Mass: Willunga at 9.00am; Normanville at 6.00pm

FAMILY MASSES

Aldinga: 2nd Saturday - 5.30pm

CATHOLIC SCHOOLS

Galilee Learning Centre	8557 9000
St John the Apostle	8382 2064
All Saints Primary	8327 0020
Cardijn College	8392 9500
Marcellin Tech College	8186 9700

PLAYGROUP

Monday mornings 9.00am - 10.30am in Shared Space, Stage 1, Galilee School, Aldinga. Co-ordinator - Melanie Wilson (8557 9000)

ST VINCENT DE PAUL

Meetings held twice monthly - every second Monday of month and the Monday, two weeks later, both at 10am. Meetings are held at the Galilee Community Room, How Rd, Aldinga. Contact: svdp.aldinga@gmail.com

GALILEE HOUSEKEEPING TEAM

Feel free to contact any member of the committee about issues in the Aldinga community - Fr Tony (8382 1717), David Manders (8556 5667), Francoise or Ken Creevey (8557 6287), Mario Bacchin (8323 9909), Judy Driscoll (8557 7068).

GALILEE OP SHOP

How Road, Aldinga. Open Mon, Wed, Thur, Fri 9.00am - 3.00pm Phone: 0451 830 929



REGULAR WEEKDAY MASSES (or COMMUNION SERVICES)

Mon	No Masses in Willunga
	Parish 9.00am - Noarlunga
Tue	9.15am - Aldinga
Wed	9.00am - Willunga
Thur	9.00am - Willunga
Fri	9.00am - Willunga
1 st Fri	6.00pm - Normanville
	(followed by shared meal)

ST PETER'S CHOIR

The first Choir Practice at St Peter's, Normanville for 2018 will be held on 1 February at 9.00am.

> Judy Millington (0419 145 347)

ANNUAL CLERGY - LAITY GOLF DAY and DINNER

The 2018 Clergy-Laity Golf Day will be held at West Lakes Golf Club on Monday, March 19. Please contact Russell Boyd for more information (0417 852 869 or rjboyd@internode.on.net)

THE THERRY DRAMATIC SOCIETY presents "Glorious"

written by Peter Quilter A wonderful comedy about the truelife worst singer in the world. In 1940s New York, the performer who everyone wanted to see live was Florence Foster Jenkins, an enthusiastic soprano whose pitch was far from perfect. Heart-warming and hilarious!

Thurs 8-10 February at 8pm Wed 14-17 February at 8pm Preview (\$10) Wed 7 Feb at 8pm Matinees both Saturdays at 2pm

Arts Theatre, Adelaide Tickets: Adults \$27, Concession \$22, Student (under 18) \$12. Group bookings available. Bookings - 8294 7907 (from Monday 15 January), 8410 5515 (from Monday 5 February) or www.trybooking.com

BAR / SMALL FRIDGE

If anyone has a bar (or small) fridge in good working order and surplus to their requirements, we could make good use of it for The Shed at St Joseph's, Willunga. Please contact Sr Margaret Ann (0488 287 552) or Gael Maloney (0447 421 948) if you can help.

COLOGNE PHILHARMONIA CONCERT

The Cologne Philharmonia Concert last Saturday (20 January) at St Joseph's, Willunga lived up to its reputation with an amazing programme played by some very talented musicians from all over the world. The evening was topped off with an equally amazing supper.

Special thanks to Pauleen and John for co-ordinating the supper, to Cate and Mary who ushered people to their seats, to Anna and Sr Margaret Ann who sold water, programmes and CDs and to all the parishioners and friends who helped with providing supper and cleaning up afterwards.

News of this quality production has spread throughout the district and this year we were sold out for two weeks prior to the event. In fact, there were 20 people on a waiting list, in case there was a cancellation. Of course, we are hoping they will return to St Joseph's in 2019. *Gael Malonev*

BACKGROUND ON THE GOSPEL READING

Today's Gospel continues our reading from Mark and describes what some believe was likely to have been a typical day in Jesus' ministry. Jesus and the disciples that chose to follow him in last week's Gospel arrive at Capernaum, a small village on the Sea of Galilee. Jesus teaches in the synagogue on the Sabbath. Mark reports that the people respond to Jesus' teaching with astonishment, noting Jesus' authority and contrasting it with the scribes'. Early in Mark's Gospel we already find evidence of the tension that will manifest itself fully in Jerusalem.

After Jesus' preaching, an even more astonishing thing happens. A man possessed with an unclean spirit calls out to Jesus. As we see in this example and throughout Mark's Gospel, the spirits and demons seem

Bulletin Board



to know Jesus and are often fearful of him. In fact, they seem to understand Jesus' identity better than his disciples. As we will read again and again in Mark's Gospel, Jesus orders the spirit to be quiet and drives the unclean spirit out of the man. Jesus' ability to heal those possessed by demons is an indication of his power over evil.

In the prescientific age of Jesus' time, all illnesses were understood to be manifestations of evil and sinfulness. Our modern understanding of illness is very different. Possession by unclean spirits may have been a way to describe what we might call mental illness today. It may have even been a way of describing certain kinds of physical conditions. There is evidence that there were many kinds of exorcists and healers in first-century Palestine. Jesus appears to be like these healers, but he heals with unique authority and connects his healing activities with the words of his preaching. We are missing the point that Mark

is trying to make in this Gospel, however, if we try to explain away the healing work of Jesus. The crowds see in Jesus' cure of the possessed man further affirmation of his authority. Jesus' power to heal gives greater credence to his teaching. Jesus impresses the crowds through his words, which are manifested with power in his deeds. Mark's Gospel tells us that because of the authority with which he healed, Jesus' fame spread throughout all of Galilee.

UPCOMING GOSPELS

- Feb 4: 5th Sunday in Ordinary Time - Jesus cures Peter's motherin-law
- Feb 11: 6th Sunday in Ordinary *Time* - Jesus cures a person of leprosy.
- Feb 14: Ash Wednesday Jesus says almsgiving, prayer, fasting should be done in secret.
- Feb 18: 1st Sunday in Lent -Jesus fast for 40 days in the desert and is tempted. loyolapress website

ROSTERS

ALDINGA Saturday, 27 January Welcome Kate Manders Commentator Michelle Cormack Readers **Rachel Bishop** Eucharistic Ministers David Manders Brian Younie

NORMANVILLE Welcome Commentator/Prayers Reader Eucharistic Minister Church Cleaning

WILLUNGA

Welcome Commentary First Reader Second Reader Eucharistic Ministers Margaret Guley

Church Cleaning Counting Church Linen

Rosemary Chamberlain Sunday, 28 January

Pat Hardy Trish Bohnsack Peter Bohnsack Lvn Wvld Pam Kelly, Mary Kennedy

Sunday, 28 January Marie Andrews John Hounslow Sue Thompson Pauleen Hounslow Jim Smith Rebecca Pace P Hounslow, A Beach Marie Cester

Saturday, 3 February **Roz Shoumack** Rosemary Chamberlain Robert Daly **Denis Jones** Mario Bacchin Maria Jarvis-Maack

Sunday, 4 February Ann Henriksen Jim Fitzpatrick Antoinette Fleming Judy Hore Jim & Patsy Fitzpatrick

Sunday, 4 February

Tony Harding Michael Hynes Andrew Beach Norman Lee **Birgit Hynes** Marie Cester Christina Rasera Chris McWilliams Margaret Guley

PLEASE KEEP THESE **PEOPLE IN YOUR PRAYERS**

Sick: Anne Murphy, Tom and Yvonne O'Brien, Tim Parkinson, James Kelly, Melba Sequeira, Jeff Field, Peta McCance, Christopher Lane

Recently deceased: Tom Devlin, James Kelly

14:43 WHAT'S ON Jan 29 First day School Term 1 Feb 1 Parish Liturgy Committee Feb 1 St Peter's choir practice Feb 14 Ash Wednesday Feb 15 Parish Finance Council Feb 18 First Sunday of Lent Feb 25 Second Sunday of Lent St Peter's choir practice Mar 1 Mar 4 Third Sunday of Lent Mar 11 Fourth Sunday of Lent Mar 18 Fifth Sunday of Lent Mar 19 Clergy-Laity Golf Day Mar 25 Palm Sunday Mar 29 Thursday of the Lord's Supper Mar 30 Good Friday Mar 31 Holy Saturday Easter Sunday Apr 1 St Peter's choir practice Apr 5 Last day School Term 1 Apr 13 St Peter's choir practice May 3 May 31 St Peter's choir practice Jun 28 St Peter's choir practice Jul 26 St Peter's choir practice Aug 30 St Peter's choir practice Aug 15 Assumption of Mary St Peter's choir practice Sep 27 Oct 25 St Peter's choir practice Nov 1 All Saints' Day Nov 29 St Peter's choir practice Dec 8 Feast - Immaculate Conception ****

COLLECTIONS 20/21 January, 2018 First collection \$729.00 Envelopes \$418.00 Unpledged

\$308.00

Thank you for your support it is much appreciated.

14-1-2-

- I hate typos. You mix two letters and your whole sentence is urined.
- My New Year's resolution is not to procrastinate so much.
- Everybody wants to change the world, but nobody wants to change the toilet roll.
- Sometimes I switch my socks from left to right, to keep my feet on their toes.
- Why are pizzas round, packed in square boxes and eaten as triangles?

REGULAR MASS TIMES IN OUR CLUSTER CHURCHES ALDINGA

Mary of Galilee, the First Disciple cnr Quinliven and How Roads Saturday 5.30pm Tuesday 9.15am

GOOLWA

St John the Apostle, 10-14 Gardiner St Sunday 9.00am Wednesday 9.30am

KINGSCOTE

Our Lady of Perpetual Help, cnr Todd and Giles Streets Sunday 9.30am

NOARLUNGA

St Luke, the Evangelist, cnr Honeypot Rd and Goldsmith Dve Saturday 6.00pm Sunday 9.00am 1st, 3rd Sundays 11am (Spanish Mass) 2nd Sunday 2.00pm (Filipino Mass) Sunday (Youth Mass) 5.30pm Monday 9.00am Tuesday 9.00am Tuesday 9.00am Monday 9.00am and 9.45am (later Mass followed by Tuesday Chats) Wednesday 7.30pm Thursday 9.00am (St John's School) Friday 10.00am

NORMANVILLE

St Peter, Cape Jervis Road 1st, 3rd, 5th Sundays 10.30am 2nd, 4th Sundays 8.30am 1st Friday 6.00pm

PARNDANA

2nd, 4th Sunday 3.00pm

PENNESHAW

St Columba, North Terrace (shared with Anglicans) 1st Sunday 2.00pm

SEAFORD

Seaford Ecumenical Mission, Grand Bvd Sunday 10.45am Wednesday 9.00am

VICTOR HARBOR

St Joan of Arc, 30 Seaview Road Saturday 6.00pm Sunday 11.00am Tuesday 9.00am Thursday 9.00am Friday (other than 1st) 9.00am 1st Friday 11.30am

WILLUNGA

St Joseph, 12 St Judes Street 1st, 3rd, 5th Sundays 8.30am 2nd, 4th Sundays 10.30am Wednesday 9.00am Thursday 9.00am Friday 9.00am

(Continued from page 1)

he taught them with authority. In their synagogue just then there was a man possessed by an unclean spirit and it shouted, 'What do you want with us, Jesus of Nazareth? Have you come to destroy us? I know who you are: the Holy One of God.' But Jesus said sharply, 'Be quiet! Come out of him!' And the unclean spirit threw the man into convulsions and with a loud cry went out of him. The people were so astonished that they started asking each other what it all meant. 'Here is a teaching that is new' they said 'and with authority behind it: he gives orders even to unclean spirits and they obey him.' And his reputation rapidly spread everywhere, through all the surrounding Galilean countryside.

EXPLORING THE WORD This is the first of the miracles of Jesus recounted in Mark's Gospel and it is a significant introduction to the person of Jesus and the power he possesses. Only a few verses earlier, at his baptism, Jesus had been revealed as the beloved Son of God. In this short text. Mark contrasts Jesus and the authority of his teaching with that of the scribes. Jesus teaches in such a way that he makes a deep impression on his hearers. Clearly, this is because his authority and his wisdom come from God. Whilst his human audience may still be unclear as to the true identity of Jesus, this is not the case with his 'other-worldly' audience: the unclean spirits know exactly who Jesus is-the Holy One of Godand they recognise his authority and obey his command. They know that the power of the Almighty is greater than the power of the evil one.

DID YOU KNOW?

- In the ancient world many forms of mental illness were attributed to being possessed by 'evil spirits'.
- In Mark's Gospel, Jesus is often presented in confrontational

situations with evil spirits, with the Jewish authorities and even with his own disciples when they fail to understand who he is and what his mission entails.

• This text shows that where absolute good is, evil cannot remain.

SHARING THE TRADITION

In the Rite of Christian Initiation of Adults, the catechetical process is often begun or concluded with a 'Prayer of Exorcism'. Our understanding of what is meant by this term may be clouded by 'Hollywood' representations of casting out demonic possessors. The Rite itself suggests that the prayers of exorcism 'draw the attention of the catechumens to the real nature of Christian life, the struggle between flesh and spirit, the importance of self-denial for reaching the blessedness of God's Kingdom, and the unending need for God's help' (#90). The question of how a good and gracious God can allow the existence of evil in the world is one which has been debated for centuries.



THIS WEEK'S READINGS

(29 January - 4 February) • Monday, 29: Weekday, Ord Time 4 (2 Sam 15:13-14, 30, 16:5-13; Mk 5:1-20)

- *Tuesday, 30:* Weekday, Ord Time 4 (2 Sam 18:9-10, 14, 24-25, 30-19:3; Mk 5:21-43)
- *Wednesday, 31:* St John Bosco (2 Sam 24:1, 9-17; Mk 6:1-6)
- *Thursday, 1:* Weekday, Ord Time 4 (1 Kg 2:1-4, 10-12; Mk 6:7-13)
- *Friday, 2:* The Presentation of the Lord (Malachi 3:1-4; Lk 2:22-40)
- Saturday, 3: Weekday, Ord Time 4 (1 Kg 3:4-13; Mk 6:30-34)
- *Sunday 4:* FIFTH SUNDAY in ORDINARY TIME (Job 7:1-4, 6-7; 1 Cor 9:16-19, 22-23; Mk 1:29-39)

PASTORAL CARE

If you (or someone you know) is house-bound, in hospital or in residential care and would appreciate a visit from a Priest or someone from the Parish, please let us know. Contact: Noarlunga/Seaford (8382 1717), Willunga (0488 287 552), Victor Harbor/Goolwa (8552 1084), Kangaroo Island (0418 819 078).